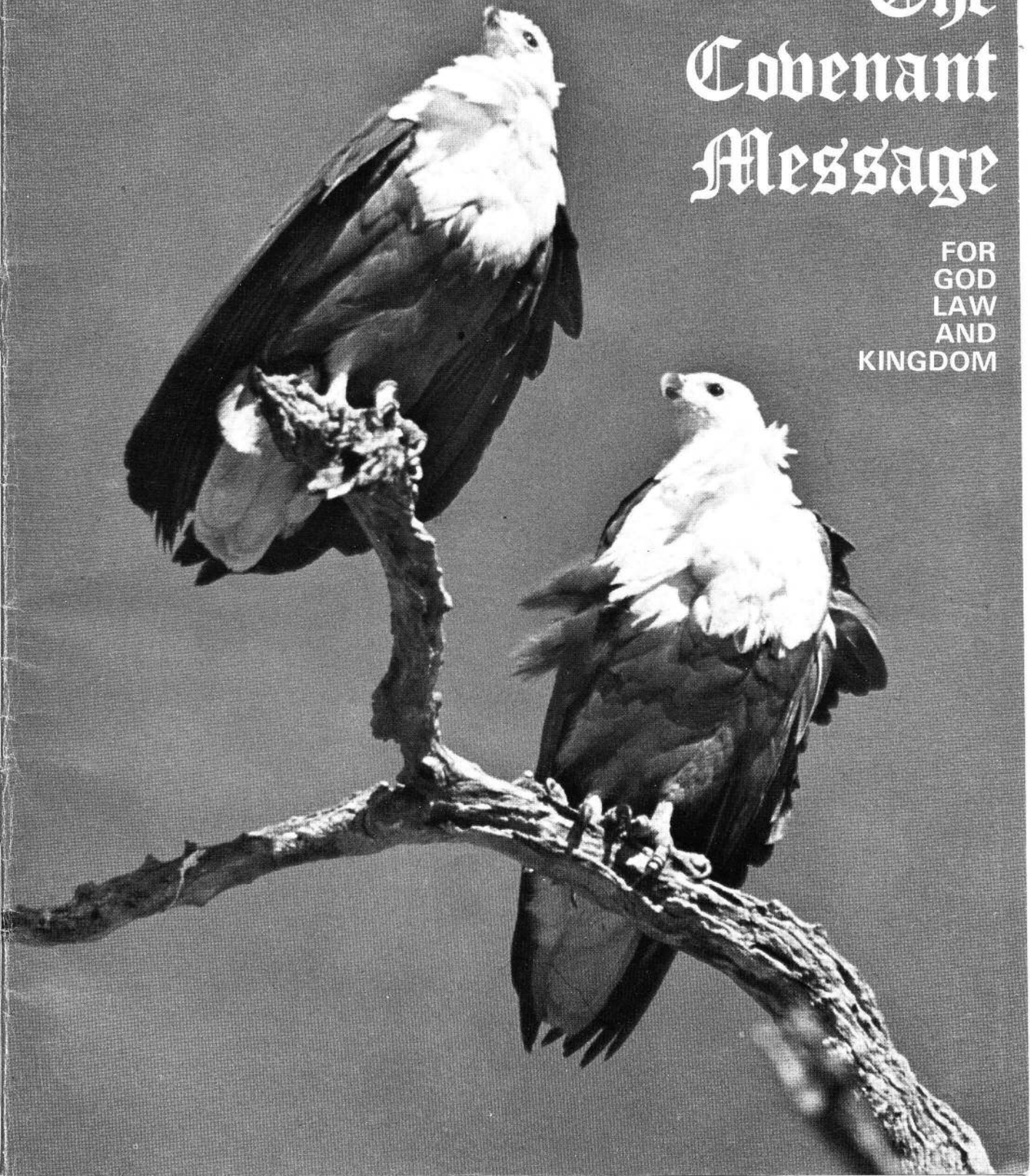


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NOVEMBER 1980

# The Covenant Message

FOR  
GOD  
LAW  
AND  
KINGDOM



FEDERATION OF THE  
COVENANT PEOPLE  
Johannesburg, South Africa.



Organized for those who believe that God meant what He said and said what He meant.

The Administrative Headquarters of the Federation are situated in Honeydew, Transvaal, South Africa. All correspondence should be mailed to The Secretary, P.O. Box 830, Honeydew, 2040. This is the only postal address.

TELEPHONES: 675-4100; 675-3019; 660-3466.

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*The Covenant Message - November 1980*

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# and so they wait....



Patience is the name of the game and while the carrion-eaters wait for their gruesome meal, they have been known to become aggressive and to drive sheep and goats over precipices and then feed on the carcasses. However, the cover on this issue of The Covenant Message has been prompted, not so much by the natural function of these birds of prey, but rather by the statement by the Lord Jesus Christ as He described the situation just prior to His Second Advent. He said: "For wheresoever the carcass is, there will the eagles be gathered together"(Matt.24:28). The word 'eagles' in this instance, is translated from AETOS in the Greek text which is identical with the AYIT in Hebrew - a name that is used generically to denote all birds of prey.

In seeking an answer to the symbolic phrasology used by the Lord, Rhodesia provides a unique illustration of the warning embodied in the words of the Lord. This month, fourteen years ago, the people of that country, through their leaders, declared themselves to be independent from the mechanism of tyranny as this was sweeping in from the north. A long struggle followed and finally, both the people and the country were stabbed in the back by the political intrigues which highlighted the struggle and the birds of prey began to gather to devour the carcass. To any who have watched the carrion-eaters at work, they have seen how the carcass is torn apart so that it is no longer recognisable in its original form and this is exactly what has happened in what was formerly Rhodesia. The name of the country is now Zimbabwe and the 'bones' which held the former shape intact are being devoured so that nothing of Rhodesia is left. The statue of Cecil John Rhodes who gave his name to the country and which dominated Jameson Avenue in Salisbury, was taken down amid scenes which were incredibly reminiscent of birds of prey tearing the flesh from its victim. Jameson Avenue has been re-named after the President of Mocambique, Samora Machel and slowly but surely, the 'bones' which held the Rhodesian structure together are fading away.



What has happened in Rhodesia is a grim reminder of what lies ahead for the Anglo-Celto-Saxon company of nations unless 'something' intervenes. And something IS due to intervene. It will be noted that while the Lord mentioned the 'carcass' as well as the gathering of the Aetos, He did NOT mention that the carrion-eaters had begun their work BEFORE the appearance of the "sign of the Son of man in heaven". From this may be inferred that through Divine Intervention, another 'carcass' will be provided for the birds of prey and from the prophetic word, this carcass will be found in the Middle East.

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## The Covenant Message

WHAT IS IT  
ALL ABOUT ?

This magazine, the official journal of The Federation of the Covenant People, has been published for forty-eight years under its present name and carries what may be called un-denominational Bible Truth which places the emphasis on the Promises and the Acts of God rather than on the speculation and charity of men. It is within these Promises and Acts of the Almighty that this Organisation believes that the West, or more correctly, the Anglo-Celto-Saxon and company of kindred nations, can be assured that the current dismantling of their culture and institutions will not succeed – despite the apparent readiness of both politicians and people to accept this as inevitable.

This assurance derives from the evidence of God in Action – both in Biblical and comparatively recent history – in which one may know, without any reservations, that God is no figment of the imagination, but a real, tangible Power Who is very concerned with the world in which men live and Who has affixed the Honour of His Name to a Plan for world reconstruction. It is within this Honour that Anglo-Saxondom's assurance of survival lies.

To appreciate the subject of the Honour of God, one must investigate the Promises which God made to the patriarchs – who were certainly not Jews – and note that they were unique in that they depended entirely on God for their fulfilment. When in Egypt and as slaves, Israel did not ask God for deliverance and yet this is precisely what transpired – *because His Word of Promise had declared this*. Israel in the Promised Land – and there is still no evidence of Jews in the narrative – violated the Divinely given national Constitution and paid the penalty by being evicted from the land. Again, unasked and because His Honour was involved, the Almighty Redeemed His People thus allowing them to move from the Middle East to North-West Europe where they settled and from where they sent out colonies to take possession of permanent homes from which, according to His Word of Promise, they would not be moved (2nd Sam. 7:10).

Anglo-Saxondom today, blind to its true identity, has allowed itself to become embroiled in the one-world delusion and while all other nations are asserting *their* identity, this modern company of God's Covenant People are allowing the marks of *their* identity to disappear beneath the self-destructive accommodation of foreigners who have taken to living among them.

It is against this background that the articles in *The Covenant Message* are presented. Knowing the magnitude of what is going on, knowing that the full assault of God's enemies is against them, and knowing the dangerous cross-roads which lie ahead, Anglo-Saxondom can also know that God has Promised national survival (Jer. 31:35) and that the gates of hell shall not prevail against His Word.

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NOVEMBER 1980

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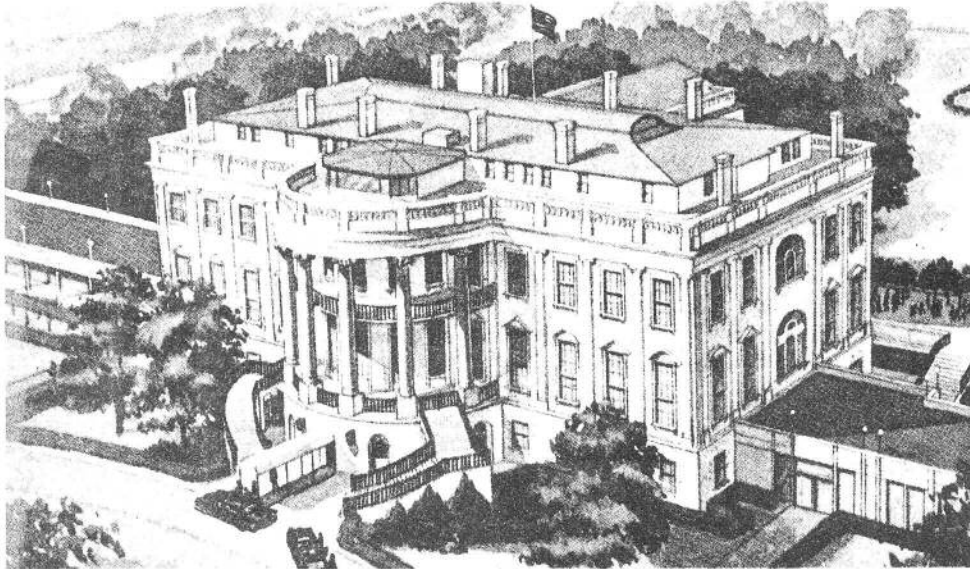
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### OUR COVER

*The Vulture - the bird  
of prey seeking to  
perform its function.  
Cover by courtesy of  
Ian Long - Lithotone.*

# Window on the World



## WHEN WILL IT HAPPEN?

*Announcer:* "And now, direct from the Oval Office of the White House, the President of the United States of America."

*President:* "Good evening, ladies and gentlemen. There is no cause for public panic or alarm; however, I must reveal the events of the last day.

"Yesterday afternoon, representatives of the Union of Soviet Socialist Republics presented your President with an ultimatum: If the United States were not to lay down all arms and transfer its national sovereignty to the World Socialist Democratic Alliance within 24 hours, an immediate, full-scale nuclear attack would be launched against our nation by the Alliance.

"I immediately summoned the Joint Chiefs of Staff, the National Security Council, and all presidential advisers to the White House. Since that time we have been in continual conference and debate. Every option and alternative has been considered. Our decision was finally dictated by the following factors:

1. While the U.S. has adhered rigidly to the SALT agreements, the U.S.S.R. has far outpaced us in nuclear and military capability.
2. Detente has not strengthened the U.S. position. Our hopes for peace were not reciprocated by the other side. While we supplied the technology, money, material and food for peace — the socialist nations diverted these resources to preparations for war.
3. Our severance of relations with Taiwan, South Korea, Greece, South Africa, Rhodesia, Nicaragua and numerous other formerly free, pro-American nations now precludes these and other former allies from coming to our assistance.

4. The secretary general of the U.N. informs me that his organisation is both unwilling and unable to change or thwart the designs of the Alliance.

5. Continuing congressional and presidential military cutbacks have seriously weakened our defence and retaliatory capabilities. Since initiation of SALT and detente, we have developed no new weapons.

6. The U.S.S.R. has deployed strong and effective anti-missile systems which would neutralize any offensive thrust and prevent any effective retaliation on our part. Unfortunately, the United States has no anti-missile defence to protect our own offensive missiles, our military installations or our civilian population.

7. The U.S.S.R. possesses far superior civil defence. In full-scale nuclear warfare, only 5 to 10 percent of the Russian people would be endangered, while fully 60 percent of the U.S. populace is vulnerable to nuclear attack.

8. The Soviets now possess overwhelming military superiority — on land, on the sea, in the air, under the sea, and in space. Our Department of Defence, the State Department, and the CIA now admit that the U.S.S.R. has clear superiority in all nuclear weapons — in number, size and destructive capability, as well as the ability to wage effective chemical and biological warfare.

“Based upon these realities, we had no alternative. We have unconditionally accepted the terms of the Alliance.

“Therefore, effective immediately, all governmental authority is hereby transferred to the new interim government appointed by the Democratic Alliance. Alliance troops will begin to arrive shortly at all major U.S. air and sea ports.

“I repeat, there is no cause for panic. Throughout our negotiations, the Alliance displayed a spirit of charity, understanding, and sympathy, but I am compelled to announce the following:

“To ensure the public safety, a dawn to dusk curfew will be rigidly enforced. No one will travel more than half a mile from his present location, and will return to his present location by dusk. Use of all vehicles and telephones by the general public is strictly prohibited.

“All banks will be temporarily closed, and no withdrawals or transfers will be permitted until the new currency is implemented.

“All physicians are hereby ordered to be on 24-hour emergency call. All food, fuel and medical supplies will be impounded for the good of the people.

“As soon as possible, all men 16 years of age and

over will register at their nearest police station. All firearms will be delivered to the authorities as soon as receiving centres are operable.

“All congregations affiliated with the National Council of Churches and liberal Jewish councils, may continue to function. These groups are not incompatible with the aims and designs of the Alliance.

“However, all fundamental, independent, Bible-centred congregations; all conservative churches; all publications and distribution of conservative Christian, patriotic and nationalist oriented literature will cease immediately. Public use and conveyance of the Bible is especially forbidden.

“These measures do not comprise persecution of any form; they have been initiated to ensure public order and safety.

“This is my last appearance as your President. Neither apologies nor excuses will ease the pain of this moment. History is not amenable to alteration. What has occurred today is the inevitable consequence of a long chain of unwise decisions and priorities which cannot be undone or prayed away.

“Thank you for your support. Good night. And may God Almighty have mercy upon us.”

*Announcer:* “You have just heard an address by the former President of the United States of America. Stay tuned to this station for further directives.”

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The American nation is unquestionably the proclaimed leader of the Western world today and so, should the above address become reality, the entire Western world and indeed, the entire world will succumb to those who, with the Communists, plan complete world control.

Dr. John Grady of the *American Freedom Crusade* states: “Therefore, the President, members of the Congress, the Cabinet and top military brass — (and all Western political leaders in every Western country) — in fact all public officials, plus members of the news media, educational systems, religious organisations, and all who in one way or another participate in any form of national destruction *must be made to understand that each will be held personally responsible and called to account for every past and future act of betrayal against not only the United States but all the people of the Western world.*

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# it has been said.....

**THAT** when Leonid Brezhnev stated *detente* was only a strategic move he went on to say "Have faith in us, Comrades. The results we are about to obtain by the grace of *detente* are such that by 1985 we will have realised most of our objectives in Western Europe.

**THAT** it is true that Western leaders have aided and abetted the survival and expansion of the Soviet Union and its minions and have done all this in the name of 'human rights'; 'Freedom'; 'Love'; 'Brotherhood' and 'Tolerance'. What has been completely ignored is the right of the White race "to protect itself against genocide, and its culture against deterioration".

**THAT** when "human-rights" President Carter and his National Security Advisor, Zbigniew Brzezinski, toured the captive nations of Central Europe two years ago, in Poland where Communist leaders had previously received a \$240 million loan from Chase Manhattan Ltd., and credit for 2.5 million tons of U.S. grain annually, the people stood in the streets crying "Carter save us! Carter save us!" And as the President passed these gaunt men and women to dine fatly with officials of the Communist Party, police drove the pathetic demonstrators from the streets.

**THAT** in 1962, at the time of the Cuban missile crisis, the United States had clear military superiority in almost every phase of offensive and defensive weapons, including a 10:1 nuclear superiority. Since that time the United States has steadily declined in military strength because of deliberate disarmament, adherence to SALT I, and the failure to develop and test new weapons. That, the Soviets, aided and abetted by Western technology and essential material, have forged ahead at maximum speed in war production.

**THAT** in such a time as this, when it is considered almost a capital offence to refer to class distinctions . . . and race . . . the greatest of all books, the Bible, continues to emphasise the fact that there are definite classes of individuals, some of whom are privileged above all others to have special knowledge. Basically there will always be a classification of individuals in the world so long as men are free to diligently apply themselves to study and work and are unhampered in their research and labours. The industrious will attain a high degree of achievement, while the indolent will never be able to reach equal standing and position.

**THAT** recognising the existence of a situation and merely defining it as an evolutionary trend is cold comfort to those who suffer the consequences of the erosion of all principles . . . Diagnosis is not a cure, just as definitions of the malady fail to remove them . . . what is needed is a new society based upon the *Law of the Lord*.

**THAT** God's Holy Law is more than a lesson in religious discipline — it is a practical political instrument designed for operation within the specific sphere of God's national Covenant People, Israel — *who are not the Jews*. The Law is *not* a universal mechanism or a constitutional basis for *all* nations but remains the only yardstick for true peace and prosperity for God's people so that through their obedience, other nations may come to know true freedom too.

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HISTORICAL AND POLITICAL RESEARCH IS AT ITS MOST DANGEROUS WHEN IT REVEALS THE TRUE NATURE OF DEMOCRACY AND HOW POWER IS USED TODAY AT THE HIGHEST LEVELS.

# DEMOCRACY OR THEOCRACY

by W.G. Finlay

The foundation stone upon which the modern political ideology of Democracy has been built is found in the famous Gettysburg address of 1863 by Abraham Lincoln: "That this nation, under God shall have a *new birth of freedom*, and that *government of the people, by the people, for the people, shall not perish from the earth.*"

These are unquestionably wonderful sounding words, but there can be little doubt that today they are completely meaningless as is the theory of democracy which is a projection of complete rebellion against Almighty God. Indeed these words call to mind another time in history when "... the Lord said unto Samuel, Hearken unto the *voice of the people* in all that they say unto thee: for they have not rejected thee, but they have rejected me that I should not reign over them."

Until this time God had been King and His Law the Constitution which Israel, the national entity involved in a unique relationship with God, had agreed to observe (Ex. 19:8). However, now this was all rejected and the "... *government of the people, by the people, for the people* was demanded and indeed granted, with tremendous and disastrous results.

At the time of the inauguration of the Theocratic State within Israel, Moses had said: "Hear, O Israel: The Lord our God is one God: And thou shalt love the Lord thy

God with all thine heart, and with all thy soul, and with all thy might..." (Deut. 4:5). The expression of 'love' being no sentimental, emotional attitude of mind for this 'love' demanded that the people should "... *walk in his ways, and to keep his commandments and his statutes and judgments...*" In other words, complete obedience to Law was demanded so that the people would "*live and multiply*". And for their obedience "... *the Lord thy God shall bless thee...*" (Deut. 30).

At no time — and this should be noted — during the inaugural ceremony which was dominated by the presentation of the Divine Constitution, was any provision made whereby the people had any right to unilaterally amend any portion of this Constitution. Nor could they, without direct penalties, deviate *one iota* from that codification of the Will of Almighty God Who was *and still is* their King.

Here — once and for all time — was the national Constitution of the Theocratic State which, being God-given, was perfect (Ps. 19:7).

## Another Time, Another Place

Significantly this month of November calls to mind a unilateral amendment or declaration which *could* have been acceptable to Almighty God. This was a stand

made by one small section of God's Israel people, just a few years ago and which, *if there had been a willingness of obedience to the Law of the Lord*, would have been not only acceptable but greatly blessed.

This was the *Declaration of Independence* by Rhodesia in 1965 but which tragically was "...contradicted by everything that was to follow - a dramatic act of rebellion and defiance, followed immediately with a declared desire for negotiation *with an enemy* who had made it perfectly clear that he would be satisfied with nothing less than White surrender to Black majority government".

So, while a break was sought from the onslaught of one evil, tragically another evil put in appearance and no secure foundations were set up. The results are all too well-known to reiterate here. Rhodesians, a section of the peculiar people who had been specifically created and formed by God (Isa. 43:1) for His Purpose (Isa. 43:21) and who were so richly endowed with the great heritage of the Covenant Promises (Heb. 6:13-18) had, like Israel in all their lands, been wonderfully blessed with a perfect Constitution which guaranteed the abundance of life, yet they rejected all this seeking rather the 'red pottage' of worldly chaos which characterises the other nations of the earth.

It is true that the leaders in this Israel land betrayed the people but the situation was nevertheless very similar to the time when Israel of old chose Saul as king. Then they clamoured for an earthly king and their wishes were granted to be followed by an incident when a certain Ammonite king, Nahash, by reason of his prodigious power, threatened destruction for the entire nation. Fortunately for Israel then, Nahash was himself destroyed, but Samuel wasted no time in telling the people: "And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me: *Nay, but a king shall reign over us: When the Lord your God was your king . . .*" Never mind the danger, the people still wanted a leader of their own choice rather than God. "*Now therefore behold the king whom ye have chosen and whom ye desired . . .*" Consider the situation now and

see where your rejection of the Almighty has taken you!

In 1965, Rhodesians chose their own 'king' as Israel had done before with the result that the White electorate was edged away from what could have been complete security as well as a tremendous witness to the rest of Israel scattered throughout the world.

However, the choice was made - "government of the people, by the people, for the people" with the majority of the people in this case being 'strangers' who are completely forbidden within Israel by the Law of the Lord. A choice which calls to mind the cry 'liberty, equality and fraternity' in the context of a universal 'brotherhood' and which is a cry stemming from the revolutionary writings of Rousseau and Voltaire. Writings which eventually incited the French Revolution during the years 1789 to 1794 and which levelled the French nation down to the lowest possible common denominator.

The spirit of 'liberty' was then and is again today, very much abroad but as is being proven, independence, liberty and equality are no guarantee in themselves of freedom. Men are still slaves, in one way or another to the prevailing world order of life and undoubtedly man - *and in particular Israel* - has not yet grasped the essential and vital truth which the Lord stated would indeed truly make them free in every sense of the word.

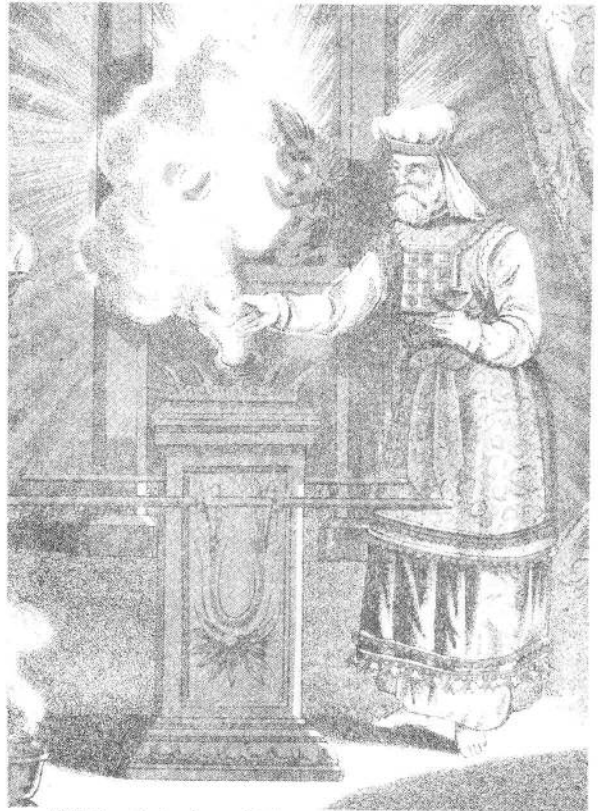
*Acknowledgement of Him as their King and obedience to His Law.*

### Life and Good, Death and Evil

True government is not merely drawing up an intelligent plan to be imposed by force and more and more 'laws'. It is discerning what are the right principles required to ensure the unity and harmony of a free order of life. This is precisely what is to be seen in the Constitution given to Israel all those many years ago at Sinai while adherence to every one of the clauses in the national Constitution was demanded, the return was a freedom far in excess of anything that man could visualise. One has but to read the Books of Leviticus (Lev. 26) and Deuteronomy (Deut. 28) to

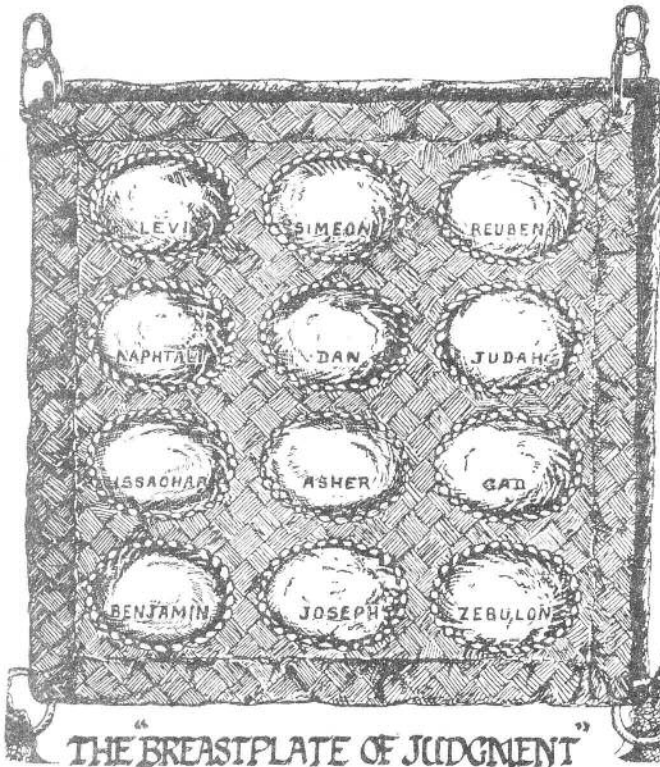
see the guarantee of the gratification of every desire conducive to the well-being of God's people.

God, as King in Israel, issued His Sovereign Decree in His Law and it is of singular interest to note that, having done this, He did not close the door to enquiry or guidance. While He was not prepared to compromise any one of His Laws, He made provision whereby, through the Levitical priesthood, enquiry and guidance might be sought. This provision introduces a somewhat enigmatical subject, namely, that of the Urim and Thummim. It is brought to notice in Exodus 28:30 in these words: "Thou shalt put in the breastplate of judgment the Urim and Thummim: and they shall be upon Aaron's heart, when he goeth in unto the holy place: and Aaron shall bear the judgment of the children of Israel upon his heart before the Lord continually." Further mention of this is found in Leviticus 8:8 - Numbers 27:21 - Deuteronomy 33:8 - 1 Samuel 28:6 - Ezra 2:63 - Nehemiah 7:65.



While this should be a subject in itself, the purpose of mentioning it here is to indicate the communication between the people and God in the Theocratic State. Very briefly, it will be noted that the *Urim* and *Thummim* were two stones, the exact nature of which has been the subject of much conjecture by Biblical students. On these stones, the Holy Name of the Lord was inscribed in such a manner as to be unmistakable. On the one, the first letter of the Hebrew Alphabet, Aleph, was inscribed and on the other, the last letter, Tau. The first and the last - the Alpha and the Omega - names which readily spring to mind in the context of He Who is the Word of God. The stone of the Urim, the first was the *yea stone*, while the last was the *nay stone*.

The priest, in presenting himself before the Lord in the Holy Place, presented the two stones at the time of asking the question and in answer the light of Glory shone on one or the other of the stones either in 'yes' or 'no'. This was adequate for the Law covered all else. Thus, enquiry as to guidance in other matters not covered by the Law,



"THE BREASTPLATE OF JUDGMENT"

were made through the Urim and Thummim.

It is most significant that after the return of the tribes of Judah and Benjamin from the Babylonian captivity and the rebuilding of the Temple, while a new breastplate was made, no mention of the Urim and Thummim is recorded for the simple reason that the Glory of the Lord had departed (Ezek. 11:23) and without Which, the stones could not reflect the Lord's Answer. Some might consider this as highly speculative, but as the inclusion of the stones was God-ordered (Ex. 28:30) and utilised in enquiry made (1 Sam. 28:6 - Deut. 33:8), the communication of the Lord, in terms of matters outside the scope of the perfect Law, was dealt with in this manner.

Returning, after this brief digression, to the subject of the Theocracy, one notes that the spirit of rebellion against this form of government was kindled when the Levites neglected their duty as the custodians of the Law. As the nation took possession of the land of Canaan each tribe thought only of itself as to how best to secure and maintain an adequate territory. Thus, separate interests of all kinds soon became prevalent and overall patriotism began to decline. Disunion was clearly evident in Israel and it became obvious that "every man did that which was right in his own eyes" (Judges 17:6). Internal discord resulted from this situation and events became so desperate that it was doubtful if the nation could continue to hold its own. The former inhabitants of the land still retained large tracts or important positions throughout the country, while the neighbouring powers looked on these newcomers as an easy prey to incursion and devastation. The pernicious influence of Canaanitish idolatry, too, began to work in Israel and one may see that the people had, as yet, not understood the singular privilege of living under the Theocratic government.

To counter the deteriorating situation in Israel, the Lord provided 'judges' although this was not, in the strictest sense of the word, the true meaning of the new order of things. These 'judges' were officers who presided over the affairs of the nation and who were faithful to God, acting as agents of the Divine Will or regents of the Invisible King. They held their commission directly from Him or with His Sanction.



However, notwithstanding the evidence that when the people walked in the light of the Lord there was not a single feeble person in their midst (Psa. 105:37), and the many incredible evidences of the benefits of living under the Theocratic state, mob violence soon began to flare up in a rebellion against the Invisible King. The people cried: "... make us a king to judge us like all the nations" (1 Sam. 8:5) to which the Lord replied, telling Samuel to: "Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee,

but they have rejected me that I should not reign over them" (I Sam. 8:7).

Samuel warned the people of the consequence of their rejection of the Theocracy and told them that, notwithstanding the fact that the king they would be given would be from the house of David of the royal line of Judah, there would follow suppression and exploitation until they would cry out against the maladministration of government (I Sam. 8:11-18). And indeed, even though at times there were good kings in Israel the precise pattern of events can be traced.

The point to note here is that while the Lord God permitted the wishes of His people, *He never abdicated nor rescinded His Right to once again establish His Theocracy.*

### Captivity

As the Bible plainly relates, the nation through continued rejection of the Theocratic rule and the pursuance of their own wishes, was finally taken into captivity. This captivity was prescribed by the Lord for continued resistance to His Will and Law (Lev. 26:28). During the long years of the 'seven times' punishment in which the nation, in several component parts, moved westward to take possession of the God-appointed place (II Sam. 7:10), a representative of the Royal Davidic family, under the care of Jeremiah the prophet (Jer. 43:6-7) passed from the scene of chaos and destruction into Egypt from whence, according to tradition, they passed to Ireland and finally to Scotland and England. From the middle of the fifth century different sections of Israel, now utterly blind to national origins and under a different name, again precisely as prescribed (Isa. 62:2), arrived in Britain and the north-west countries of Europe.

It is not without significance that when the period of the 'seven times' (2 520 years) ran out, the history of Israel, in its modern development of Anglo-Celto-Saxondom, revealed the precise fulfilment of circumstances as had been detailed by Samuel when he related the consequences attendant on the rejection of the Theocracy. While there have, undoubtedly, been good rulers in Anglo-Saxondom there have been many whose rule resulted in the exact formula

as detailed in I Samuel 8:11-17.

As the seventeenth century was reached and modern Israel began to spread abroad under God's Faithfulness to His Covenant Promises (Gen. 28:14), the desire for freedom was once again expressed but at this time, it was a freedom from the consequences of their previous demand when they rejected The Theocracy. Now they demanded freedom, not only from the king, but from all forms of restraint as well as the right to rule and govern as they saw fit. Thus the call by Abraham Lincoln and the establishment of Democracy in which the authority of kings was reduced and the Monarch became a figurehead with no right to rule.



*Oliver Cromwell*

In Britain, Oliver Cromwell raised Parliament above the Monarchy and from that time, the people had more and more say over the affairs of government. Many will no doubt be tempted to say that this was a good thing but such a contention is lacking in Scriptural knowledge and a comprehension of what has transpired in Anglo-Saxondom since this new 'liberty' has governed the people. Once before, 'every man did that which was right in his own eyes' and the example of the chaos following this form of government is plainly revealed in the Biblical history of Israel prior to the setting up of 'judges'. It had resulted in a permissive society which not only endangered national continuity, but also brought the Purpose of God into jeopardy.



Democracy in action!  
Demands of the people,  
by the people - but for  
whom?

### The End of The Age

The description as given by the Lord Jesus Christ as well as those given by Peter, James and Jude of the 'end of the age' now fall into place for these fit, in minute detail, the very situation as now obtains within all Anglo-Saxon lands.

The picture is one of gloom and despair, but it need not be, for all that is required is for God's people to return to Him. Meanwhile, if one is honest, it will be admitted that the chaos of today is the direct result of the 'liberty' given under the principles of the man-chosen formula of democracy. *Government of the people, by the people, for the people.*

Today, freedom in Anglo-Saxondom is a 'freedom' extended to everyone else *except the true Israelite* and the aliens who have accepted this lose no opportunity of abusing this liberty and disrupting social order with pernicious doctrines. Doctrines which, in the ultimate end, are designed to create a dictatorship of their making and in which there is not even the slightest hope of freedom — particularly for the Israel people.

Here then are those who, as described in

Peter's warning of the 'end of the age', take the greatest pleasure in organising riots (II Peter 2:13), in disrupting society with philosophies based on the utilisation of phraseology in the context of extreme sentimentality (II Peter 2:15-18) and who consider their own concept of government as the last word of administrative perfection (II Peter 3:3). Jude too gives his description of the permissive society created by the so-called freedom of democracy. "Likewise also these filthy dreamers defile the flesh, despise dominion (authority), and speak evil of dignities . . ." (Jude 8). And what more comprehensive picture could one want than the one given by the Lord Jesus Christ when He likened the days immediately prior to His Second Advent with those before the Flood (Matt. 24:37-39).

In that permissive society (Gen. 6). there was uninhibited degradation because "... as a man thinketh in his heart, so is he" (Prov. 23:7) and the "thoughts of men's hearts was only evil continually" (Gen. 6:5). In those days, the system was riddled with 'freedom' and the government of human society by the people resulted in "violence filling the earth" (Gen. 6:11).

So too violence fills the earth today as tragically, Israel in all her lands, still follows

the democratic principle of – government of the people, by the people, for the people – which gives Godless materialists the liberty to create whatever chaos they choose in their bid for World dominion.

What then has democracy achieved? It has opened the floodgates wide for the enemy to come in like a storm and, far from 'giving a new birth of freedom' it has set in motion machinery which, unless checked, will finally result in the complete annihilation of freedom in the earth.

"Take heed that no man deceive you" are the words of warning given by the Lord Jesus Christ and it would appear that the very people to whom this warning is directed – Israel in Anglo-Saxondom – are those who are the most gullible in respect of the deceptions. However, "... when these things begin to come to pass..." – the effect of the rule of the people in violence – "look up, and lift up your heads for your redemption draweth nigh" (Luke 21:28). The

looking upward is the watching for the Return of He Whose Destiny is to receive 'the throne of his father David' and Who shall 'reign over the house of Jacob for ever' (Luke 1:32-33).

Here it will be noted that *the Return of the Christ is the re-institution of the Theocracy in Israel.*

Then indeed freedom and liberty will be lifted out of the quagmire of man's concepts and given their *true* meaning in man's experience. *'Of the increase of his government and peace there shall be no end, upon the throne of David and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever'* (Isa. 9:7).

*"Thine is the Kingdom, the Power and the Glory for ever and ever, Amen."*

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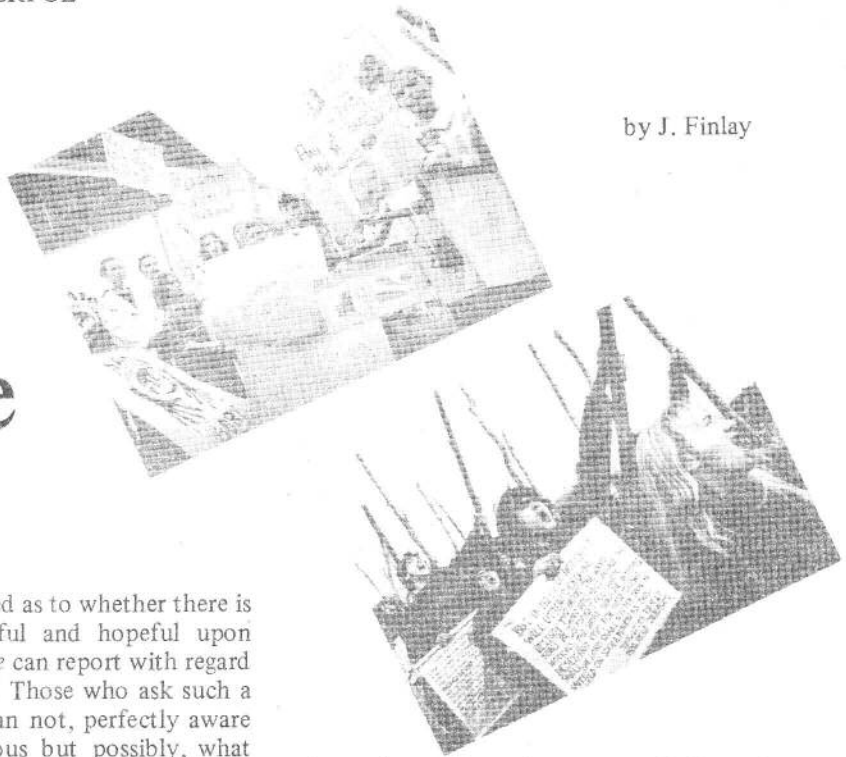
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HOW HOPEFUL AND CHEERFUL  
CAN WE BE?

# This, That and the Other!



by J. Finlay

The question is often asked as to whether there is not something more cheerful and hopeful upon which *The Covenant Message* can report with regard the present world situation. Those who ask such a question are more often than not, perfectly aware that things are indeed serious but possibly, what they do not realise is that a vast number of people who consider themselves fairly knowledgeable and perhaps even intellectual in their outlook, do not in fact appreciate how serious world conditions really are. Indeed, they are often very content to accept everything handed out to them and never question whether they are being told the truth or not. Nor do they always understand that political events or the manipulation of these events, are leading them into a form of slavery and that already, they are caught in the tails of a tremendous political fraud.

Indeed, so often when there is an awakening and an awareness dawns, the amazement and horror expressed would be amusing if it were not so very sad.

On the other hand, there are those who actually welcome the political situation for it fits in with their own particular ideology. Recently an unsigned note arrived at the Federation offices which read: "WHY DO YOU BOTHER WITH SOUTH AFRICA? We are not in the Commonwealth and are not one of the 'Young Lions'. The perfidious West, together with Australia and New Zealand are our enemies. *To survive we must join with Soviet Russia.*" The note was posted in Cape Town and it is not surprising that the sender omitted to sign it —

obviously not wanting to reveal themselves as a Communist sympathiser and also, as being terribly and frighteningly naive, at least as far as the proposal that South Africa should join the Soviet Union.

However, in all fairness and taken at face value, the statement that the West with Australia and New Zealand are South Africa's enemies would appear to be true. This should be qualified though, for it is not the majority of people in these countries who are against South Africa, but rather those who control their political systems. Systems which the people themselves — and this applies to South Africa too — are powerless to alter no matter how many votes they may be allowed. As an example and in the case of South Africa, a whole way of life is now being changed and it would seem that the people can do nothing about it. Indeed, to put it mildly, they have more or less politely been told to "mind their own business". The political hierarchy knows best! The truth of the matter is there is *one and one only political ideology in existence today* and this ideology, to a greater or lesser extent, binds all Western countries and for that matter, all countries together. It all depends how the "experts" view the matter, but they all *travel* the same road and gradually will destroy all national and individual

freedom. It is a system of Socialism connected with Capitalism and connected with Communism. One linked to the other in an unbroken chain.

With regard the question "Why do we bother about South Africa?" — which is not part of the Commonwealth. Well of course, South Africans bother because not only is this their country, but it is part of the land inheritance given to Israel by Almighty God. It is perfectly true it is not part of the British Commonwealth — which to be frank, is very fortunate indeed. With the millions of Blacks both in and surrounding this country, it hardly needs to be linked to an almost completely Black and Coloured Commonwealth. And incidentally, linked to this in complete opposition to Almighty God. Whatever may have been the position in the past, the present British Commonwealth is hardly a mark of identity to be proud of unless such an identity as the present Commonwealth, reveals Israel in its complete and utter disobedience to God. Actually, and hard as this may seem, the "marks of identity" which so many throughout the Israel world will insist on claiming just do not apply today and possibly one of the only real identity marks left is *this disobedience to the Law of the Lord and the resulting punishment for such disobedience which Anglo-Saxondom is most certainly experiencing today*. To claim otherwise is to stretch the imagination beyond credibility.

As far as Southern Africa is concerned and this covers Rhodesia even though it is now Zimbabwe, this area is still Israel land just as much as say, Australia or New Zealand and a large portion of the White people in this part of the world are Israelites whether they personally accept this or not. If they do reject their identity — and this largely because the Christian church has decreed otherwise — it really makes no difference especially to Almighty God for in spite of the people, not only in Southern Africa but in all the Israel lands, His Plan and Purpose will be fulfilled in a time yet to come.

So now a complete circle as it were has been turned and one is back to the original point of this article which is to answer the question as to whether it is not possible to be more cheerful and hopeful for this is what the people want. One would really like to say here: "I bet they do", for no one likes to be told they are a pretty hopeless bunch of mindless people. Also, the Christian church with its, in the main Social Gospel, is admittedly full of good cheer, bright hope and brotherly love and on top of this, it promises a heavenly paradise when one dies — apparently definitely to be achieved if one has handed one's heritage over to those of another



"... and so we've finally got rid of all trace of colonialism!" (The Argus).

race!! Of course, the Christian church denies that the Law of the Lord applies today — one is under "grace" which as any dictionary will explain is *attractiveness; charm especially of elegant proportions or ease and refinement of movement; manner; favour; unconstrained goodwill; divine regeneration and inspiring influence, etc., etc.* But then words are not always as the dictionary defines them. Conveniently of course, the restrictions as to where and upon whom this attractiveness, charm, elegance, inspiring influence, etc., are to be used according to God's Law are forgotten or overlooked or denied. The Christian church does not believe that the Law of the Lord applies today — it is all a matter of one's own conscience — which is very comforting indeed.

However, no matter what theology has to say on the subject and no matter how comforting their sayings may be, it requires no great intelligence to appreciate that something is very wrong somewhere and that Christianity *as now taught* has done nothing toward changing the world situation for the better. Consider Western family life. Admittedly there are families who are fairly happy as far as personal family relationships are concerned and yet, in all honesty, most families today must admit some measure of unhappiness and insecurity. There is ill-health, a rising cost of living and an inability to cope with outside influences which affect the children. There are the husbands and wives, mothers

and fathers who, because of a new-found "freedom of thought and action" — are now being told and thoroughly enjoying being told, that loyalty and working together to create a healthy family unit is really old-fashioned and unnecessary. They must instead "find themselves".

Today, no stigma is attached to divorce and marriages are broken up for the most strange reasons. A favourite one is that one or the other partner — usually the woman — is aggressive. No one cares to find out if this is true or why it should be so and what can be done to put the matter right. A stigma is, however, attached to those men and women who want to stay married and who are prepared to work hard at building a sound marriage. There is even a stigma on the woman who stays home to care for her family. Many of course, have to work thanks to the iniquitous financial system which exists, but many work simply because they want more and more material possessions.

From here the next step is inevitably to the children — the future adults within the Israel nations and this is a tragic subject which hardly needs enlarging on. One has only to read any newspaper or journal to know that even many liberals are said to be concerned about the young people and this is a concern even though they have helped society corrupt its youth.

One thinks of the lack of discipline, the extremely poor standards of education, the drugs, the sexual excitement which is so freely supplied by a corrupt media in all its many avenues of brain-

washing. One thinks of the *Youth* craze which now dominates and which is destroying many parents as well. A new god has unquestionably been set up in all Israel lands — the god of youth — and it is a god which is destroying everything worth while.

Youth of course, is a wonderful thing — or it should be — but then, so are the years of maturity, understanding and experience. Yet now, the older generations are fast approaching the place where they are made to feel a burden irrespective of the fact that they have done their best and paid their way for many years.

Next on the list should be the nation itself and again, there is surely little need to enlarge on this subject. The political ideology of the West has already been mentioned, but added to this should be the question of trade before national pride. Can anyone deny that anything goes just as long as there is trade in the market place? Even if one trades or — more often than not — gives aid to those who have vowed to destroy your land and your people.

National pride then has unquestionably been swamped. Indeed, how proud are people really of being South Africans, Britons, Australians, New Zealanders and so on and so on? How many would now willingly fight and die to keep their inheritance intact?

It is true that the White Rhodesians did just this until they were stabbed in the back by their leaders and destroyed as a nation by their own kith and kin in other Israel lands. One wonders whether it is possible that a mark of Israel identity is found in a refusal to help one's own family and race. There is little loyalty in the family unit of today and even less loyalty in the wider family concept of Israel. However, such behaviour is not shown in Scripture as a definite mark of identity, but disloyalty to Almighty God and His Law certainly is. One wonders too if there is a mark of identity in Israel's 'love' of other nations especially if they are Black, Yellow or any other colour except White? This is something which should be considered very seriously — for there is nothing hopeful or cheerful or for that matter — pleasing — in the way in which the Israel people run after these other nations.

One is naturally thankful that there still are those who know what the nation should do. One knows too that there will always be those in Israel who will acknowledge God's Word and acknowledge that His Law must be obeyed. However, one also knows that there are many who, although they believe that Israel is found within Anglo-Saxondom today, still



will not keep God's Law and that to them, the fact of being an Israelite is simply a matter of pride and nothing more. They are not prepared to commit themselves beyond this point.

One could go on listing the various aspects or conditions of belief in this great Kingdom Message. For conditions there unfortunately are for with human nature being what it is, it always demands scope for its own personal ego. "I" am important; "I" must be the centre of everything; "I" am right and can not be wrong. After all, "I" keep the Ten Commandments where possible and besides, "I" know my own sins are forgiven even if "I" don't keep the Law of the Lord. My church has assured me this is the correct attitude to take and so, "I" am content for "I" am under grace.

Strangely enough – or is it really so strange? – it is this very attitude which has brought about the answer of "No" to the question as to whether one should be more cheerful and hopeful. For it is this attitude which has brought about the very things which afflict our people today.

Many, many years ago Almighty God laid down a set of rules and regulations by which His people should live in order to know peace and contentment. He knew better than anyone else could ever hope to know that human nature needed guide-lines if it were not to destroy itself. For His Israel people He went even further and set out a complete set of Laws and very simply, He stated what would happen if these Laws were broken. No one in Israel could or can now plead that they did not and do not know and that the punishments now being experienced are unfair. It is just a question of studying Scripture to discover what particular punishment will fit the disobedience being practised. And what is more, denying the Law won't help – the punishment will simply continue.

Here possibly someone is bound to level the charge that our Lord Jesus Christ nullified if not the Law then at least the punishment. Yet, is this really true? He stated most emphatically on more than one occasion that He would do nothing contrary to the Will of His Father and further, if one takes away all the wonderful theological explanations as well as the deliberate manipulation of Scripture, all of which cling to the Christian religion, it will be found that *everything our Lord Jesus Christ did or said was based on this very Law*. Indeed, His Birth, His Life, His Death and His Resurrection were all according to the Law and without this Law, which demanded that only an Israelite could atone for the sins of the Israel people, the very purpose of His Mission would have meant nothing. The Promise of

His Return too is worthless if the Law has been done away with and if this is so, then there is indeed very little to be hopeful or cheerful about – unless of course, one can be cheerful and hopeful about being dead and buried with no real certainty that there is anything beyond the grave.

The fact that theologians promise wonderful things after death will not answer the problem either – they simply do not know. No, the only guarantee is the Promises of God which cover the Promise of certain punishment if His Law is disobeyed.

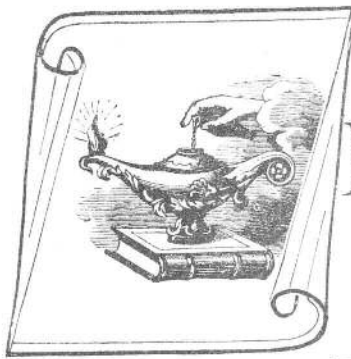
Again the question then – can there be hope and good cheer for the future? And this time the answer is "Yes" – but – *there are conditions*. If there is a sincere return to the True God of Israel. If there is complete willingness to obey Him and keep His Law – and this must be by not only the individual but the entire nation. If pride and complacency disappear and there is real dedication. If the Israel families are guarded and disciplined and taught the Law and made to keep the Law. If the "stranger" of every colour is shown very definitely that they have their place which is not and never can be part of the Israel heritage. If politicians are forced to abandon their role of usurping God's Rule over the nation. If the financial system of corruption is destroyed and a sound Law-based monetary system is set up. If these and many other points of disobedience are removed – then indeed there would be reason for hope and cheerfulness and *The Covenant Message* would be the first to report on this wonderful fact.

And it all can happen – but will it? Is the nation ever to be swerved from its headlong rush toward confrontation with God? That He will move cannot be doubted for above all He must answer the terrible stigma which the nation has put upon His Holy Name. Tragically, the people do not seem to care and so in God's Sight Israel is lower than even the worm and is not deserving of His Salvation. No emotional uplift will alter this fact. Even though Israel has had so much given to her, she has failed miserably and is really hardly worth saving.

*Yet, Almighty God has Promised. He will move to remove the blot which Israel has placed on His Holy Name – and He will move soon.*

And then, in spite of what will be the nation's utter humility, there will be cause for true rejoicing.

*In His Mercy, Our Father will provide a real reason for hope and cheerfulness.*



# The Point at Law

—Selected

It is complained in certain quarters that the gentle dew of persuasion and the honey-drops of what is called love are absent in our treatment of The Law. This, we are to understand, is bad form. People, we are further to understand, will reject our teaching unless the syrup of persuasion and a honeyed sweetness mellow our words.

We have no honeyed words with which to cloy the soul: we deal with The Law. It contains no honeyed persuasions — law never does. When the Lord gave The Law, He, the great King above all gods, was true to His own Dominion and Majesty. He did not stand a beggar at the door of men's hearts to knock and crave the crumbs of their grudging and limited compliance. He gave His orders . . . Thou shalt, and Thou shalt not. He declared similarly His punishments and enforcements.

His is the Law of Abraham, of Moses, of Melchizedek. It never changes, it is the continuing, the eternal Law (Deut. 7:9). It is perfect. It converts the soul. But it is not still another spiritual tranquiliser designed to get people to heaven painlessly and cheaply.

## How the Rights Lie

A woman may be dirty and unkempt, a child may be impudent and objectionable; but if they be of Israel, and the one be a widow and the other a fatherless child, they possess rights at law in Israel of which only the Lord Himself can divest them. If they are denied those rights, the Lord gives His word and bond that He will Himself intervene most savagely on their behalf (Ex. 22:22-24, Deut. 14:29, 27:19, James 1:27).

These are not comforting words. It is demanded of the Israelite that he shall be a father to the fatherless: a donation to the local orphanage or to

the starving poor of China is rather an evasion than an answer. For the rights at law lie against him and with the widow and the fatherless. *His help is their right.*

The second great law states that a man must love his neighbour as himself (Lev. 19:18, 25:14). The rights at law are with the neighbour — The Law entitles him to expect that love. The Israelite, having bestowed it, has not exceeded the Law, he has only fulfilled to his neighbour the right that was already his (alternatively brother Deut. 15:12). Clearly, the more generous the fulfilment the greater the power for good that is infused into The Law. But the basic right lies with the neighbour — the fellow Israelite.

A man, seeing his-enemy's ass fallen in the way, must not stand aside. He must help with . . . (Ex. 23:4-5). The rights lie with the enemy. But the enemy has not the right at law to sit back and let the other fellow do all the work. The Law is completely practical — a nation is not governed on altruism.

## Charity So-called

Neither is it run on charity. Truly, the charity and the unusual ability of the Celto-Saxon races to help the needy, and to enlarge and organise that help to vast effort is magnificent. Honest pride in it is completely justifiable. No other race can equal it. It is part of the fine Israel heritage (Gen. 18:18-19, Deut. 15:6-15).

But charity and patronage are obnoxious words: they rub the faces of the poor in the dust. The Lord will have none of this, for, He states, the poor are His (Luke 1:52-53). So, savagely and at law, He tears these two obnoxious words out of the Israel vocabulary. The rights at law are all given against the would-be charity monger and to the poor.

And so the first simple steps of His people were set on the path of true nobility: for the greatest shall indeed, be the servant of all (Matt. 20:25-29, 23:10-12, John 13-16). The Lord, in the majesty of His power, asks no better for Himself.

## Love, Hate, Law and Lard

We talk with jangling looseness about love. Love can be the most muddled and maudlin of emotional states, and it can be deeply evil. The Law keeps it wholesome and pure, balanced and right by supplying a liberal education in what to love and what to hate.

In jot and in tittle, patiently and thoroughly, both what to love and what to hate must be learned.

Love with a large heart and a muddled head is not all the answer to it. The issues go far deeper than mere personal emotion. And the Christian Israelite – Christian as Christianity has evolved – is under a terrible disadvantage. That is so because Christian values are not at all what the Lord taught, they are the precepts of men (Is. 29:13-16, Matt. 15:3, 23:23, Mark 7:6-13).

It is first necessary consciously to grasp the fact that The Law is a national law (Ex. 34:10, Lev. 26:46, Deut. 4:7-8, 26:19, 28:9-10, 31:9-12, Psa. 147:18-20). It says, for instance, that pig shall not be eaten – a homely point. The colonel's lady and Nancy O'Grady may each be convinced that it is impossible, completely impossible, to make good pastry without lard (Lard, Ex. 29:13, Lev. 3:3, 16:17, – Pig, Lev. 11:7-9, Deut. 14:8, Isa. 65:4, 66:17). Their sisters under the skin may largely share the conviction.

The Law strictly enforces upon the government of the Israel people – the government, and utterly regardless of the individual opinions of its subjects – that no pig shall be eaten, and no lard used for cooking, by the Israel people. If the colonel's lady and Nancy O'Grady want pastry in Israel they must be content with pastry made from a permissible substitute fat. If they insist on lard they must get out of Israel.

Under complete proscription at law, there must be no pork butchers in Israel: no grocer must sell pig or the fat of pigs; no fishmonger must offer crab or lobster or shrimps (Lev. ch. 11). And any black market in these is a government affair. For the Law must be enforced from the top level of government downwards, as is done with all national laws.

### Kingdom of Priests

Nowhere is it recorded that the Lord ever asked the peoples of Israel whether they wanted to be a kingdom of priests and a holy nation. He gave them no choice about it. A plebiscite on the question taken now would assuredly give a very heavy vote against anything so seemingly sanctimonious; we are far too busy making money the devil's way; and, according to the somewhat doleful-visaged British prime minister of the day, we never had it so good. Why should we sacrifice our comforts – and the Bingo parlours, the turf accountants and the football pools, all commonly regarded as such good fun – for the disciplines and straitness of The Law?

But no final choice exists. Evil will come to the full. Israel was sworn to The Law over three millen-

nia ago, and the oath will be enforced (Ex. 19:8, 24:3-8, Deut. 26:17, Joshua 24:24). The less-read portions of the Word are plain that the Lord will use rough, ungentle compulsions to force Israel to her knees, and will compel her to obey (Heb. 8:10).

### Racial Sanitation

And one of the first essentials of that is to cleanse the nation.

The means of that cleansing is a sharp birth control, and the agent of it is the death penalty. It is the dogma-in-disbalance of the churches that the Lord spends much of His time forgiving sins; but with somewhat chilling candour, His Law shows clearly that He spends none of it forgiving sins or reforming sinners of certain kinds – they, the sins and the sinners – are commanded to be extirpated from the race.

Israel, individually and nationally, is commanded to hate them and the evil they represent. No soft words are offered: what is commanded is plain, wholesome, undiluted hate. There is no forgiveness past a certain point.

The murderer must die (Lev. 24:17, Num. 35:29-34). That is a term of the original charter by which man is permitted to inhabit the earth (Gen. 9:6). We moderns seek to eliminate the death penalty for murder. When we succeed, we shall have forfeited the basic right to inhabit this planet.

Similarly, the penalty for bestiality, incest or sodomy is death. Sexual perverts must not be allowed to live on and further breed their kind in Israel (Lev. Ch. 18 and Ch. 20). Mediums and witches must be put to death (Ex. 22:18, Lev. 20:27, etc.). The race must be cleansed of them. It is therefore obvious that there is much in spiritism, and that all of it is entirely evil. Sabbath breakers and idolaters must likewise be put to death. The Israel racial line must be purged of them.

When a man cohabits with another man's wife, the sin is pronounced adultery, and the penalty is death for the adulterer and the adulteress (Lev. 20:10, Deut. 22:22). The sanctity of marriage is rigidly protected; the parenthood of children must be pure in blood and line. No promiscuity is permitted. The child must never be in doubt as to who is its father. He or she who does not adequately respect the sanctity of the married state must be stopped from further contributing his posterity to the race.

When a man takes a maid, and not another man's wife, there is no pronouncement of adultery, and the consequences and penalties are altogether

milder (Ex. 22:16). That is the Law.

The one thing may look so similar to the other as to appear indistinguishable. Our professional and amateur moralists are very fond of this gambit. These subtle and loquacious gentlemen would hardly scruple to argue the Lord Himself out of countenance if they could. The Israelite should grasp clearly that The Law comes from four books of the Bible, Exodus, Leviticus, Numbers and Deuteronomy, and not from the lubricated eloquence of such debate.

In order to understand the Law of the Lord it is absolutely necessary to get clearly the legal angle on these issues. None of these things, and none of these people, are the stock from which there can spring a kingdom of priests and a holy nation. They are abominations. They must be hated. They must be extirpated from the race (Lev. 18:29). But the purpose, we emphasise, is not to punish but to cleanse — to cleanse the race, to prevent evil racial stock perpetuating itself in Israel.

#### The Nation, Ever the Nation

These Laws — examples only — demand hatred. But The Law is based upon and motivated by love.

The God-is-love teaching of the churches is completely out of harmony with the Word. The Lord says clearly that He loves His Israel people (Deut. 4:37, Jer. 31:3, Mal. 1:2/3, Rom. 11:28). His Word says equally clearly that He has no love for the individual moral scum of that race and people.

Moreover, the endowment of His Israel people with blessings and power beyond anything yet known is a common subject in British-Israel cities. As He will not allow His pearls to be cast before swine, so He will not allow these great blessings and endowments to fall into the hands of the moral scum of Israel or any other race.

#### Moral Cleansing

The moral sanitation of races is not new, it is only neglected. When Israel entered Palestine, they were ordered to put the men, women and children of certain races to the sword (Ex. 34:11-17, Deut. 7:1-6, 20:16-18, Josh. 11:14, I Sam. 15:3). It was declared that their state of evil was such that the land would spue them out. The phrase is notable.

Sin is evil. Certain sins are also highly insanitary. They breed diseases (Num. 25:1-18, 31:16, Josh. 22:17). The bacteria of these diseases is carried in the soil. The soil of the areas of Palestine involved

was quite evidently in a state of such filthy bacterial disbalance that it would inevitably have spued out by disease the morally filthy people who lived on it and ate from it.

The soil always exacts its price. Pestilence usually kills more than the war that caused it: the disease called Spanish 'Flu which arose out of the 1914-18 war killed far more than the war. It is basic, though it may be dubbed a little unspiritual, that a kingdom of priests will need clean soil. Meanwhile, and before that vital subject is reached, we offer the reflection to the fainthearted that some of the weapons in the Lord's armoury are terrible.

He is not likely to be daunted in their use by the excess of piety the church would force upon Him. The view that He is simply the great apothecary who provides the spiritual liniment and sticking plaster with which to dress the wounds of His people after they have done their own way and not His, is comfortable and Christian and completely debasing to the great Lord, Whose Name, unfortunately, they have almost forgotten. At His hand, the wages of sin is death, and at the moment of His choosing, the wages of violent sin is violent death (Deut. 30:15-20, Prov. 6:23, 7:2, Rom. 6:23).

To brace the soul against the welter of sickly and unhealthy preconceptions commonly held about the Lord; to drop the common habit of deciding how He ought to behave and what He ought to do; to look squarely at the Word and to realise and admit what it really does say, may need the help of a little of His grace. But he who is permitted to peep beyond these limited conceptions and to glimpse the outcome, realises the scope and magnitude of the Father's love for His people, and the glory that is theirs as soon as they reach out to Him with hands of determination and the will to do (Is. 43:3-4, I John, 3:1,4, Eph. 2:4).

For, as the cleansing of Israel is necessary, and the means stern and realistic, yet the full application of these laws would, even by the third generation, bring out a people, the like of which the world has never seen. It would bring out a race whose passions were cool and controlled; a race of morally upright men and chaste gracious women; a people whose sense of moral duty was high, doing justice and loving mercy; a people schooled in the rightness of the Lord and His Law; a race climbing to the very peaks of nobility (See Ex. 18:21).

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# THE LIVING SOIL



In an age where the question of feeding the huge population of the world is always being considered, it is a tragedy indeed that few have ever cared to go back to Holy Scripture and in particular, to the story of Cain.

Many have maintained that Cain received harsh treatment from the Lord. However, when the background story is examined it will be found that he perpetuated his father's initial transgression. A transgression which centred in unbelief in Almighty God and it was this transgression which brought the wrath of God against him.

It will be recalled that Adam was placed in an environment which was perfect. He was not required to toil or sweat for his existence — all was given in the Providence of God. Yet when Adam's belief was tested he was found wanting for after gathering the seed provided, it seems that Adam ploughed the earth which was undoubtedly a lack of faith in God's ability to keep His Word and provide everything necessary.

Genesis 3:17 states: "... cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life", which clearly shows that the reason for the ground being 'cursed' was due to something that Adam had done. Thorns and thistles

had obviously lain dormant beneath the soil and would have remained in that state had not the soil been disturbed but now, as special mention is made of the fact that the thorns would come forth, there is indication of a disturbance of the soil. One is, of course, familiar with the scripture (Gen. 2:5) which records that '...there was no man to till the ground' but the word 'till' does not necessarily mean to plough the ground. The Hebrew word here is *abad* which literally means 'to service' whereas, had breaking the ground through the process of ploughing been meant, the Hebrew word *nir* would have been recorded.

To 'service the ground' and to 'plough the ground' are thus two different things — a fact which the two Hebrew words indicate. "In the sweat of thy face shalt thou eat bread..." again draws attention to Adam's transgression being associated with the soil and this fact leads one to a better understanding of why the Lord rejected Cain's offering. He brought 'the fruit of the ground' as an offering to the Lord whereas Abel brought an offering of the firstling of his flock with which he had nothing to do but tend it.

There is, of course, a further explanation which is stimulated by Hebrews 11:4. "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous..." It would appear that both Cain and Abel were conversant with the word or commands of God which would surely be in the same vein as applied to their father Adam. Cain chose to ignore this and in consequence found that his truculence, not his sacrifice, was totally unacceptable to God. God was not being hard on him — He was, in righteous judgment, passing sentence on transgression.

To return to the question of not tilling the soil, the *Sunday World-Herald*, March 9, 1980, printed the following article under the title *Sceptic is Now Sold on No-Tilling* which is surely worth considering:

"Roger Schroeder of Holbrook, Neb., said he was sceptical when he experimented with no-till farming on 30 acres five years ago.

"However, after he saw that his yields actually

increased and his costs of production were reduced substantially, he said he is sold on that way of farming today.

"Now, the wheat and corn farmer uses the practice on his entire 1 500 acres.

"Schroeder said no-till has virtually eliminated soil erosion on his farm, in addition to conserving substantial amounts of water.

"Although the no-till method of farming has increased his costs for chemicals, Schroeder said his labor costs have been reduced.

" 'I've been able to save the cost of one hired man and one tractor', Schroeder said.

### Profit Margin

"He said that as prices continue to increase, 'there's no other way to farm and stay in business. I think that all farmers are going to have to go to it if they want to stay in business'.

"Schroeder estimates that he'll still be able to produce corn for \$1.79 a bushel this year by using no-till methods.

"If the price of corn stays at \$2.25 a bushel, he'll still make a profit, he said.

"This year, as farmers prepare for spring planting, more and more are showing an interest in no-till or minimum-till farming in an effort to combat rising diesel fuel prices and cut consumption.

"Diesel fuel is a large production cost and is expected to grow even larger this spring. Some economists estimate that it could go as high as \$1.35 a gallon.

"Schroeder said recent meetings on no-till farming in southwestern Nebraska 'were packed'.

### Fuel Factor

"No-till farming in Nebraska alone could save 20 million gallons of fuel annually, according to a University of Nebraska study.

"The study shows that conventional row-crop production requires an average of 5.25 gallons of diesel per acre, as compared with .93 of a gallon per acre for no-tillage production.

" 'Interest in eliminating or greatly reducing tillage is increasing', said Gail Wicks, an agronomist with the university's North Platte Station. 'There's going to be a higher percentage using these practices this spring because of the high cost of diesel fuel'.

"In addition to saving fuel, the practice reduces soil erosion caused by wind and water, Wicks said. 'There are terrific erosion-control benefits when you can keep the crop residue on top of the soil surface.'

### Weed Battle

"The major drawback is that farmers have to use more chemicals to control weeds when they use less tillage, he said.

"Because a no-till farmer can't correct his mistakes with tillage after the crop is up, weed control programs must be carefully worked out in advance, Wicks said.

"The practice doesn't seem to harm yields, said Wicks.

"In fact, university tests have shown that corn and sorghum yields increased 25 to 30 bushels under reduced-till or no-till systems, he said.

"For irrigators and dryland farmers alike, no-tilling saves water because the crop residues left on top of the ground keep the soil cooler and hold water, Wicks said.

"Depending on the area and the particular operation, no-till can eliminate as many as six field operations, he said.

### Keep Plow

"He doesn't think the practice will ever completely eliminate the use of the plow, 'but I think we'll be seeing less and less use of it in the future. It may not be the answer to everybody, however'.

"Delmar Lange, Butler County extension agent at David City, Neb., said there seems to be a lot of interest among farmers in his area in eliminating or greatly reducing tillage operations.

"However, to go to a complete no-till practice requires investment in new equipment, Lange said.

"Because of the uncertainty in farm prices and high production costs, farmers seem to be reluctant to make big investments, 'so we're seeing some modifications of no-till', he said.

"According to U.S. Department of Agriculture estimates, the nation's farmers will plant more than 8 million no-tillage acres this spring, compared with 1 million acres in 1970.

"Minimum tillage farming probably will exceed 80 million acres this spring, compared with 26 million acres in 1972, USDA said."

Here then is unquestionably a step in the right direction and one can only hope that the time will soon come when Israel will realise that new equipment and weed-control programmes are not necessary either. All that is required is a national return to the Law of the Lord with regard to the care of the soil.

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# Perfidious Albion Held Captive In Babylon

by Vera Fletcher  
—United Kingdom

Those people who believe that there should be no national boundaries and only one World Government capable of making and enforcing laws to supersede all laws and constitutions, look upon the sovereignty of their own country as an unwarranted interference with scientific progress and an obstacle to the fulfilment of their dreams. These people see nothing wrong in handing over atomic secrets and confidential security documents of their country to Russia: and this has been going on for many years.

There is a growing arrogance among Politicians, Professionals and C. of E. Clerics, in the impression that they are in some way above the law.

*In treason all are principals* — there are no Accessories as may be found in Earl Jowitt's *Dictionary of The Law*.

Certain Politicians, still unimpeached, embroiled H.M. subjects in the Common Market Plot when no authority for this was given by H.M. subjects who were never consulted but told by their "obedient servants". (The Concise Oxford Dictionary — "Minister" — servant.)

Certain Bishops, still unimpeached, likewise without Authority of Law, introduce popish superstition into the Church of England, which amounts to no less than a total subversion of the Constitution. They refuse to help check lawlessness, in accordance with the Law of the Lord to establish order in the Land!

Politicians by a coup d'etat seized fictitious and illegal power, and so Christian Anglo-Saxondom was bound by the Immigration Act, gagged by an iniquitous "Race Relations Board", dragged into the Common Market place and sold into Babylonian bondage. D.P.s under the title "European" they now understand the language of dictatorship, all utterly contrary to the known Laws and Statutes, and Freedom of this Realm.



The actions of these conspirators ensured the setting-up of a purported "authority" over our own Sovereign Lord — the Queen — symbol of the sovereignty of a "Peculiar People" the White Covenant Peoples who are "as the stones of a crown, lifted up as an ensign upon His land" (Zech. 9:16).

There are no Accessories *in treason!* All are *principals*, and yet, still unhindered, these bureaucrats dared to set aside the judgments of H.M. Royal Courts of Justice and our laws — which earned the admiration of the world — to make them, and H.M. subjects amenable to alien law!

"Magna Carta is as binding on the Crown today as it was on the day of sealing at Runnymede" (Lord Halsbury's *Laws of England*.)

*Magna Carta* is a contract between the reigning sovereign and the subject which makes us *free for ever*.

*Rule Britannia* — is the song of Magna Carta — this is the Charter. The Charter of the Land; That "Britain never, never, never shall be slaves".

It is deplorable, and quite intolerable, that any man/woman who has taken Oaths of Allegiance in so many directions at the House, and as a trusted Queen's Counsellor, or C. of E. Cleric should be allowed to behave in such a way — that our children inherit a slave state up to its ears in debt and the life of the people in knowledge, in morals, debased — and yet escape prosecution for "exploiting an Act of Parliament"!

A charge of treason and perjury of Oath of Allegiance must be laid at the door of these culprits as all the "Directives" which govern us and overrule our government, comes now from "places beyond the sea".

The Act of Settlement of 1700, makes plain what is meant, for it says:-

"For the Laws of England are the birthright of the people thereof, and all the Kings and Queens, who shall ascend the Throne, ought to administer the government according to the same, and all their ministers etc., etc. . . ."

NOT — you will observe — the "laws" of EEC, or UNO, or Heath's, Thatcher's, Carrington's, Soames' and Whitelaws', or Wilson's, Callaghan's, Healey's and Foot's, but the Laws of England, inherited of long time ago: the ancient good law which is re-affirmed by each successive Sovereign by Coronation Oath. This oath supported in turn by the oaths which every Minister, Officer and Servant MUST take to uphold the Sovereign in the Sovereign's Oath and undertakings before assuming Office or taking a seat in the Commons. The Great Charter commands that these *inherited laws* shall run — not for the temporary "here-today" duration of a Party election shuffle — but for ever. As long as there is an England.

H.M. Judges, delegates of Her Majesty, have the task of upholding justice in this Realm. It is the function of the Attorney-General to "advise departments of government" (Whitaker's Almanac). It has become increasingly obvious that succeeding Attorney-Generals have failed to advise government of Magna Carta, the Petition of Right and the Habeas Corpus Act — all redefinitions, re-establishing what was already the Law but which had, and is

again, fallen away under the constant encroachment of usurpation. Only by providing effectual remedy to enforce a right can that right be made secure.

We have no evidence to show that H.M. Judges advised government, e.g. under the Rt. Hon. E.R.G. Heath, of the Habeas Corpus Act enacted by the British Parliament, a legislative remedy so obviously NOT applied re the "Treaty of Rome" to the dismay and ruin of the Fishermen of England who should note:

WHEREAS the Common Law and with it Habeas Corpus Act — protection for the Citizen of the Realm — clearly states:

"No subject of this Realm . . . shall be taken prisoner into Scotland, Ireland, Guernsey, or places beyond the sea (where they do not have the full benefit and protection of the Common Law); but that all such imprisonment shall be illegal; that the Person who shall dare to commit another contrary to this Law shall be incapable of receiving the King's pardon: and the Party suffering shall have his private action against the person committing, and all his aiders, advisers and abettors; and shall recover treble costs; besides his damages, which no jury shall assess at less than five hundred pounds." (I. Blackstone's Commentaries 137,138).

In Coke's day, one of his estates that he bought cost him five hundred pounds. Five hundred pounds at twenty shillings (honest shillings) to the pound, amounted to something then. We have a Writ of Habeas Corpus because the then God-fearing Christian Parliament in the days when they were giving us the Common Law, provided an effectual remedy — a legislative remedy to enforce that right, and no gaoler, no office-holder, no citizen, would dare to jeopardise himself by depriving a person of a right to Habeas Corpus.

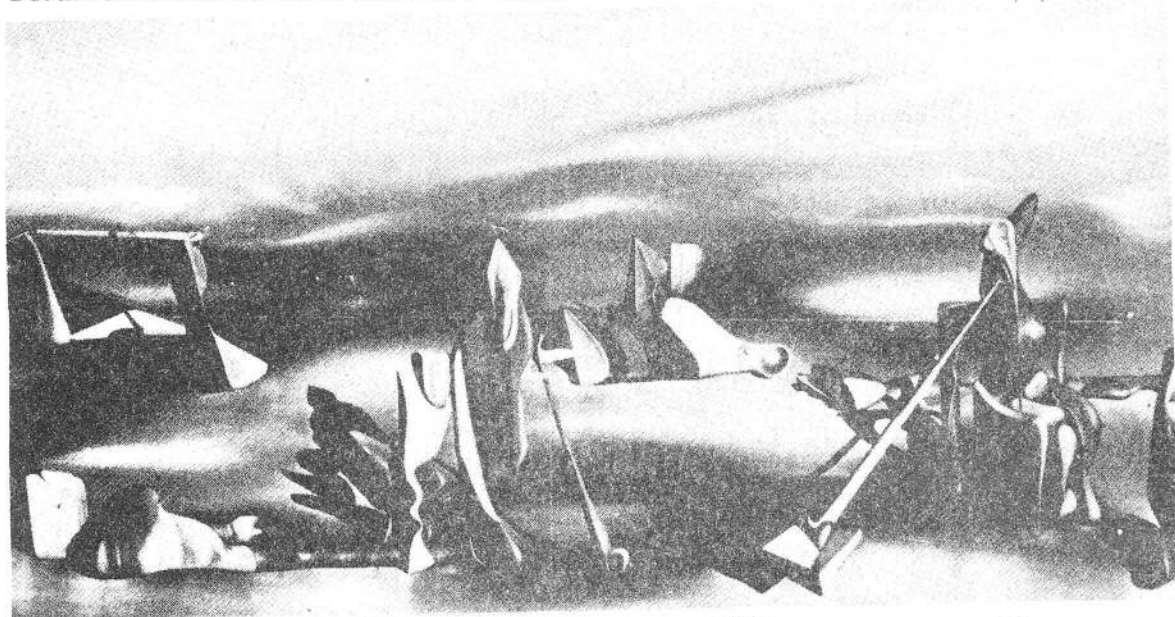
An effectual remedy created by the re-enactment and redefinition of Law based as it had been upon the Divine Law still to be found in the Holy Bible and not as it is today, based upon the teachings of Talmud!

"For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; he will save us"  
(Is. 33:22).

"Be of good cheer, O my children, cry unto the Lord, and He shall deliver you from the power and the hand of the enemies"  
(Baruch 4 v.21).

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THE SHAPES OF REALITY ARE WARPED  
AND DISTORTED AS MAN PERVERTS THE  
DOMINION GIVEN TO HIM OVER THIS PLANET.



## The Deadly Remedy

by Col. Jack N. Rogers,  
*Louisiana State Chairman of APRA*

Two or three centuries ago, there was in vogue a medical treatment, widely practised and greatly relied upon, of attempting to cure various ailments by "bleeding" the patient. The "science" of exsanguination was highly developed and most of the physicians of that day carried special edged instruments for the purpose of opening veins and draining out a quantity of blood. It was observed that patients who were restless, tense, feverish, or hyperactive were "calmed" by this process. Frequently, persons so treated would drop off in a "peaceful sleep", from which some of them, unfortunately never awakened.

Eventually, physicians became enlightened, but who can say how many worthy human lives were sacrificed to well-intentioned, but deadly ignorance?

We have among us today those who practise an even more deadly "bleeding" of our nation's life blood. The blood they innocently and foolishly drain is the national security of our Western Civilization. This bleeding takes many forms, but the most damaging and most difficult to stop is by way of the "crackpot-liberal, pseudo-intellectual, self-delusion syndrome".

This malady is endemic in America, with periodic outbreaks and declines. It is most notably manifest in the ranks of our educational establishment and among those who claim political leadership of the "disadvantaged". Why these people are so susceptible to this aberration is not clear, but it seems to come from a misguided idealism combined

with a compartmentation of mental processes which prevents or denies any critical analysis of facts in certain areas. Those persons so affected tend to be vigorous in their dedication to one particular issue or category of issues. They all generally support each other and all suffer from the primary symptom of their ailment, gross short-sightedness and blind faith, with almost a total intolerance for facts and historical data.

These people delude themselves generally on three basic issues.

The *first* delusion is that the Russians and other Communists have now renounced the fundamental Communist doctrines of Marx and Lenin. This belief is held despite forthright and repeated statements to the contrary by all the Communist leaders of every Communist nation. Unfortunately, this particular self-delusion leads directly to several others, including the need for the unilateral disarmament of the United States, the give-away of the Panama Canal, the sale or gift of strategic technology and industrial capacity to Communist nations, the abandonment or outright betrayal of various friendly anti-Communist nations around the world, and the need to have Communists lecture to our young people in our institutions of higher education.

The *second* most prevalent category of self-delusion deals with economic theory and rests upon the false premise that government can through some miracle create something from nothing! The primary spin-off from this myth is endless deficit spending and astronomical debt, both public and private. Inevitably, the result has been a serious and terribly weakening inflation, which has caused both national and personal insecurity at levels almost without precedent in our Western nations.

The *third* and perhaps most dangerous of all three of the self-delusions is that people's freedom can be protected best by taking it away from them. This delusion is based in the mistaken belief rampant among so-called "liberals" that they know better what is "good" for people than the people know themselves. These ideas are implemented through the ever-growing trend to regulate and control almost all aspects of human existence through government rules, guidelines, regulations, statutes, executive orders and dictatorial judicial decrees. This trend is evidently based in fear and insecurity. Those who suffer from this delusion generally fear the responsibilities of freedom and are insecure when not rigidly guided. They have no confidence in the concept of personal responsibility and refuse to teach it to our young people; clearly preferring the so-called security of a controlled

society to the opportunities of responsible freedom.

What will be the results of these three delusions if they persist?

*The result of the first will be war*, for which we will not be prepared and in which we will face the horrible danger of a total loss of our investment in freedom.

*The result of the second will be a terrible period of economic depression and deflation*, precipitated by the foreign nations upon which we are economically dependent. Eventually, these nations will simply refuse to sell us anything for worthless inflated credits.

*The results of the third delusion will be a police-state society* wherein the freedoms guaranteed by the Bill of Rights and other National Constitutions will have vanished like smoke on a windy day. The "security" we will then have will be the same as that enjoyed by the inmates of a prison and the guards and wardens will be the "pseudo-intellectuals" who will themselves have lost all freedom to speak or think independently.

Can this dreary picture be changed, and if so by what means?

We are hanging over the edge of a precipice, but so long as we are able to act, we have hope of improvement through the enlightenment of our society. A delusion is notoriously difficult to cure, particularly when the deluded victim is totally dedicated to the false idea and literally terrified of seeing it destroyed. Still, it can be done, and reality can be made known.

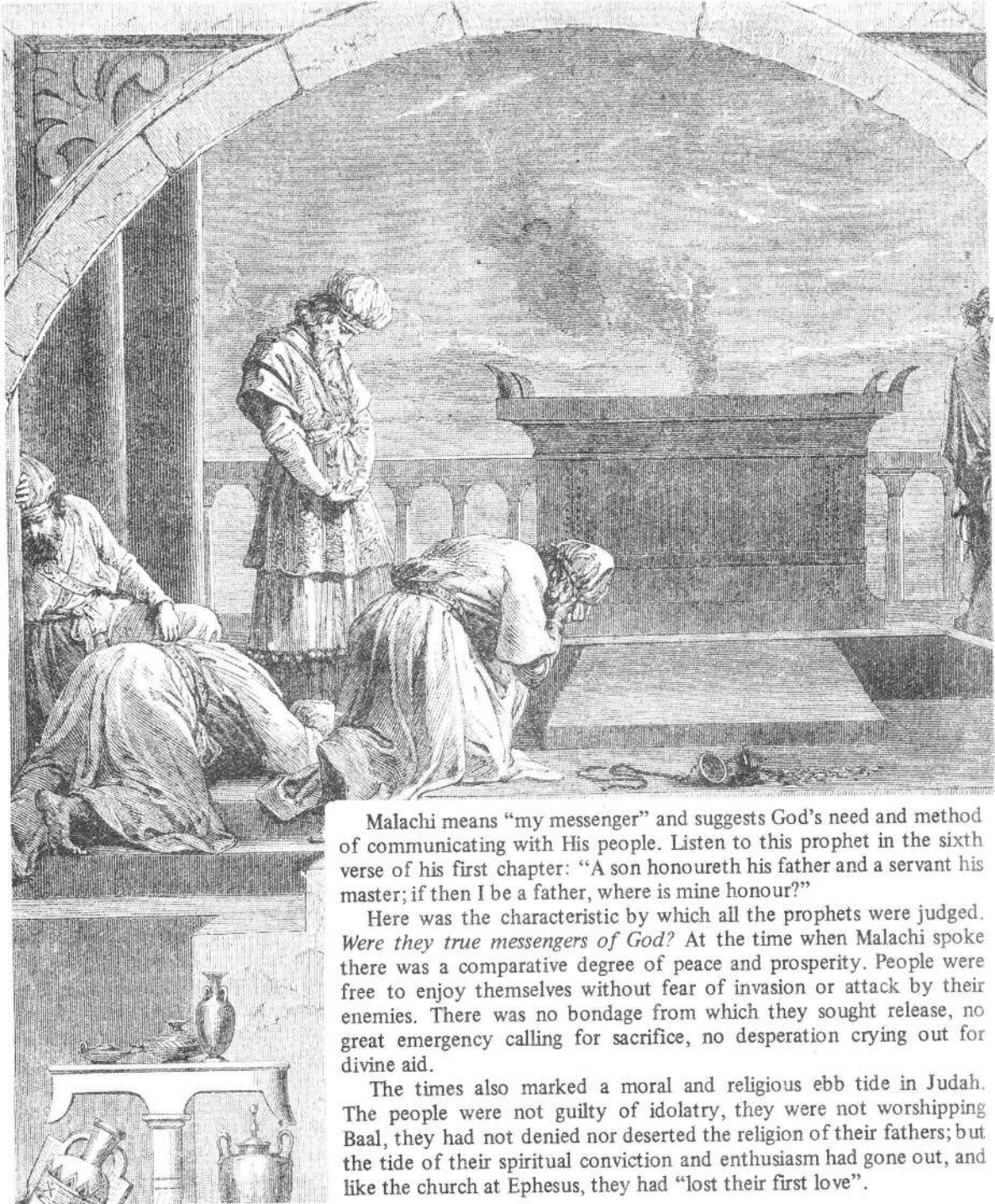
*It is the nature of free people that they do not recognise a problem until it affects them personally.* Usually, they take no action regarding that problem until it becomes a personal crisis. However, that crisis is now becoming more evident each day as people begin to "feel the pinch" and see the threats! Our best hope is that by the time the growing crisis forces a general awareness and concern it will not be too late to repair the great damage that has already been done by the delusions.

We must remember that the message of reason which we bear is being told to a passing parade rather than an audience and it must be told over and over to new people until enough have heard it to bring the needed response. The words of the Lord Jesus Christ two thousand years ago on this problem were simple, "Seek ye the truth, and the truth shall make ye free".

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# "Where is Mine Honour?"

—Destiny



Malachi means "my messenger" and suggests God's need and method of communicating with His people. Listen to this prophet in the sixth verse of his first chapter: "A son honoureth his father and a servant his master; if then I be a father, where is mine honour?"

Here was the characteristic by which all the prophets were judged. *Were they true messengers of God?* At the time when Malachi spoke there was a comparative degree of peace and prosperity. People were free to enjoy themselves without fear of invasion or attack by their enemies. There was no bondage from which they sought release, no great emergency calling for sacrifice, no desperation crying out for divine aid.

The times also marked a moral and religious ebb tide in Judah. The people were not guilty of idolatry, they were not worshipping Baal, they had not denied nor deserted the religion of their fathers; but the tide of their spiritual conviction and enthusiasm had gone out, and like the church at Ephesus, they had "lost their first love".

### Prophet's Message Necessary

The foregoing situation required the message of the prophet, whose charge against the people was a disclosure of definite evidence of their weakness. His charge named the priests, who had failed to honour their God by offering polluted bread upon His altar and by performing their duties in a weary, half-hearted manner. As further evidence, he charges that the people have robbed God. The charge is serious, and the people question their guilt, saying, "Wherein have we robbed God or stolen from his treasury?"

Malachi then becomes more specific, explaining that they have robbed God not by what they have taken away but *by what they have kept back!* Like Ananias, they had kept back part of their tithes. And another charge against the people was discovered in their attitude toward their duties. They were asking what gain or profit was to be found in the performance of their obligations. Does it pay? What temporal gain is there to be found in the service of the Lord?

How worldly-wise, how prudent, how business-like it sounds when we hear these standards applied to our religious activities — by those who hold that it is waste unless they are able to trace adequate returns for every moment of time and every cent that is spent in the Lord's cause. But spiritual activities cannot be weighed on the balances of Mammon, and those who attempt to do so have joined the class of Judas, who objected to the generosity of the woman — "Why this waste?" — while the Saviour declared that she had wrought a good work on him which should be rehearsed as far as the gospel is proclaimed. For when anything done for God is managed merely as a business proposition, the soul is stifled and the prudence of Judas prevails.

### Sins of Omission

The people were guilty of the sin of omission, which is characteristic of religious lassitude and indifference. The messenger of the Lord was attempting to awaken the people to the seriousness of that which they had omitted and which was lacking in their lives. It was the sin of omission: a difficult lesson to teach or comprehend. If there had been some heinous sin, some positive wrong, some glaring outbreak against the law of God and man, guilt would readily be established. Here, however, was no positive wrong, but merely the *absence of what was right*. The fault lies not in

what the people have, but in what they lack, not in what they have done, but in what they have left undone! They have omitted to bring tithes into the storehouse. They have omitted the proper sacrifice. They have omitted to honour the father.

It has been our custom to excuse and pass lightly by these sins of omission and judge ourselves and our neighbours not by what we have omitted but by what we have done. We have forgotten that there is such a thing as criminal negligence, that our country holds us responsible not merely for what we do, but for our failure to perform our duty, and that our God likewise holds us responsible, not merely for what we do but fail to do. To him that knoweth to do good and doeth it not, to him it is sin. "He that knew his Lord's will and did it not, shall be beaten with many stripes."

"Inasmuch as ye did it not unto the least of these my brethren, ye did it not unto me." Here is one of the most subtle and enticing sins of our time and the beginning of all others. It is the failure to live up to our light, to bear the burden of our responsibility, to listen to the still, small voice of the Spirit of God — until our spiritual vision has become blurred and our hearts have become hardened to spiritual realities! As trees show their first signs of decay at the top, so the first evidence of moral and intellectual decay in any people appears in the barrenness of the topmost bough of their spiritual development.

### Revealing God

The prophet here intimates that God is a Father to His people. He was first revealed as the Creator of all things, including man, who was made in His image. Next He appears to His people in the capacity of law-giver in the time of Moses. In the era of the kings He was announced as King, "The Lord he is king". Who is the king of glory? "The Lord of hosts, He is the king of glory." The Fatherhood of God was first discovered by a few of the prophets who announced faint rays of light in the heavens, presaging the dawn of a new age. It remained, however, for the full orb'd splendour of the new day to break upon the eyes of the people in the person and message of the Lord Jesus Christ, in whom they beheld the only begotten of the Father, full of grace and truth. No man knoweth the Father but the Son, and he to whomsoever the Son willeth to reveal Him. He had more to tell us of the Father than all who went before Him, and His followers still repeat and ponder his disclosure. The prophet said, "If I be a father unto you" — but the Saviour

removed the thought of any condition when He taught us to say, "Our Father!"

The sin of the people is described by Malachi as a failure to honour God. "If then, I be a father, where is mine honour?" It is not a question of whether God is our Father — a truth which is written on well nigh every page of Holy Scripture, the truth of which the Lord was the living exponent — but a question as to the honour, the respect and obedience He receives from His children. It is not a question as to how our heavenly Father will treat His children, but how we earthly children treat our Father Who is in heaven.

### Reverence and Honour

Provision was made for the honour of our parents in the command, "Honour thy father and thy mother, that thy days may be long upon the land which the Lord, thy God, giveth thee". This command has been more strictly observed by other races than by our own people. If it be our duty to honour our earthly parents, *how much greater is our obligation to honour our Heavenly Father.* "The chief end of man is to glorify God and enjoy Him forever."

### The Place of the Lord Jesus Christ

Our Christian era needs a summons to the renewed Honour of the Lord Jesus Christ. "He that honoureth not the Son, honoureth not the Father which sent him."

However much a creed may emphasise the Fatherhood of God as the tenet of human faith, it can hardly aspire to anything without the assertion too of its faith in the Son of God, the Saviour of His people, the effulgence of Divine Glory.

The purpose of the Lord Jesus Christ was not merely to reveal to us the truth that God is our Father, but also to show a lost Israel people the way back to being truly the sons of God. "As many as received him to them gave he power to become sons of God." He gave us the parable of the prodigal son as an illustration of infinite, unchanging love of the Father for His sons, and of the humiliating, ungrateful and unloving conduct of his sons.

### Watchman of the Ages

The failure of the people to render proper honour to their God, and the moral and spiritual lassitude in which it was rooted became the subject

of the prophet's censure and the prediction of swift judgment from the Lord upon his guilty people. The messages of the prophets have never been popular because of the presence of these elements in their words. Time, however, has proved again and again the justice and the certainty of their moral vision. They have been commissioned of God to warn his people of calamities that have come as the just retribution for persistence in evil ways, and to indicate that the way of escape is to change their course by repentance and returning to their God. In our age, when watchmen are needed on every hand, let it be known that these prophets are still the watchmen of the ages, and their warnings for all time.

Now the final purpose of the prophets was not to condemn the people of God. They were sent as God sent his Son into the world, not to judge, but that Israel might be saved through Him. Not Malachi alone but well nigh every prophet ends his message with a promise of hope like the bow of promise to Noah after the flood. The promises of Malachi were to them that feared the Lord, which was equivalent to revering or honouring His Name.

### Man Created for a Purpose

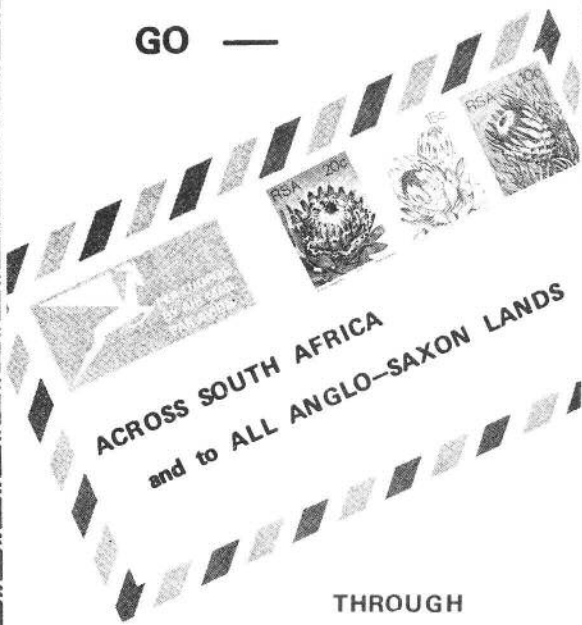
The Will of God is not the destruction but the salvation of His people. The only destruction which man should fear is that which he is bringing on his own head. The fact that God is willing to forgive us our sins is evidence that He has sufficient confidence in us to grant us another trial. The fact that the Good Shepherd calls His sheep by name is evidence that they will hear His voice and respond. It is for us to know that as God once trusted man whom He created out of the dust of the earth to bring order out of chaos and establish a civilization that would endure for future generations, so now again when we have fallen on dark and evil days, the God who made us and trusted our fathers, will again trust His people to bring order out of chaos, light out of darkness, civilization out of barbarism and to create a new heaven and new earth wherein dwelleth righteousness.

When He declares, "Ye are my witnesses", He intimates that He is confident that in a time yet to come we will not fail, as parents are confident that their children will honour them. Strange as it may seem, God is still confident in His children to bring eternal honour to His Name. They may not be doing this now — but they *will* in the near future.

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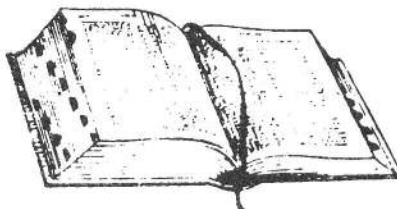
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### PRAYER FOR THE MONTH

1st Chronicles 29:10-13

*Blessed be Thou, Lord God of Israel our Father, for ever and ever. Thine, O Lord, is the greatness, and the power and the glory, and the victory, and the majesty: for all that is in heaven and in the earth is Thine; Thine is the Kingdom, O Lord, and Thou art exalted as head above all.*

*Both riches and honour come of Thee, and Thou reignest over all; and in Thine hand is power and might; and in Thine hand it is to make great, and to give strength to all.*

*Now therefore, our God, we thank Thee, and praise Thy Glorious Name - through Jesus Christ our Lord.*

AMEN.

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